

Meeting Agenda

Date: **August 12th 2015**
Time: From 10:30 AM to Noon
Location: Utah State DEQ Multi Agency Office Building, Room 1015
Address: 195 North 1950 West, Salt Lake City, Utah

Mission Statement: The Utah Storm Water Advisory Committee will coordinate efforts to reduce storm water pollution and provide adequate flood control. The committee will jointly review governing regulations, disseminate information to enhance compliance with those regulated, promote effective storm water management training, and assist local municipalities and other interested parties to implement best management practices, consistent with their individual needs and resources. The committee will also review any proposed storm water regulations to assess potential impacts on the regulated community.

1. Welcome to the USWAC members and introductions:
2. USWAC membership roster:
 - a. The 2015 roster sheets are organized by county coalitions, DWQ representatives, consultants, contractors, and members of the public.

ACTION ITEMS

3. Review and approval of the minutes from the **June 10th 2015** meeting.

DISCUSSION ITEMS

4. USWAC Chairman nomination for the year 2017 term
 - a. Which county stormwater coalition should nominate the 2017 USWAC Chairman?
5. 2015 Stormwater Conference by Trace Robinson
 - a. Submit topic or suggestions for presentations to Trace Robinson at trobinson@rivertoncity.com

REPORT ITEMS

6. State of Utah Updates:
 - a. DWQ Programs and EPA by Jeff Studenka:
 - b. Municipal Program by Rhonda Thiele:
 - c. Industrial Program by Mike George:
 - d. Construction Program by Harry Campbell:

- e. Storm Water Program by Jeanne Riley:
 - f. Storm Water Program by Monique Rodriguez:
 - g. Groundwater Protection by Candace Cade or Brianna Ariotti:
7. USWAC Subcommittees Updates:
- a. Industrial:
 - b. Post Construction:
 - c. R.S.I. Program (see attached RSI Training Calendar)
 - a. Request for additional RSI training classes before the October 2015 Stormwater Conference.
 - d. R.S.R. Program:
 - e. Education and Training Program:
 - a. “Low Impact Development for City Planners and Engineers Seminar” survey and comments.
8. APWA News and Updates by Trace Robinson
9. Stormwater Coalitions News and Updates:
- a. Cache County:
 - b. Davis County:
 - c. Salt Lake County:
 - d. Utah County:
 - e. Washington County:
 - f. Weber County:
 - g. Utah Department Of Transportation

10. Other topics/ business:

PRESENTATION

11. Presentation:
- a. **“Processing a Notice Of Termination”** by Harry Campbell and Monique Rodriguez, Division of Water Quality. A brief presentation about the procedures and steps required to submit a Notice Of Termination and keep the Division of Water Quality updated about projects with an open or expired Notice Of Intent.

12. Public comments or questions:

13. Adjourn to advisement/ subcommittees and collaborative business:

14. Next meeting: Wednesday **September 9th 2015** at 10:30 AM.

Note: Copies of the USWAC meeting agendas, minutes, presentations, forms and RSI information are available at the following link: www.uswac.org

RSI 2015 Training Calendar

Coalition	Max. Capacity	Date	Location	Instructor
Cache County	50	11/18/2015	450 North 1000 West, Logan	Bill Young Tom Dickinson
Cache County	50	4/23/2015	450 North 1000 West, Logan	Bill Young Tom Dickinson
Davis County	100	3/18/2015	10 East Center St., North Salt Lake	Jason Monroe
Salt Lake County	55	5/19/2015	12526 South 4150 West, Riverton	Trace Robinson Dan Woodbury
Utah County	50	2/26/2015	Utah County Health Building, 151 South University Avenue, Provo	Ryan Taylor
Utah County	50	6/3/2015	Utah County Health Building, 151 South University Avenue, Provo	Ryan Taylor
Washington County	25	4/29-30/2015	AGC of Utah, 230 North 1680 East, St. George	Ken Bricker
Washington County	25	6/29-30/2015	AGC of Utah, 230 North 1680 East, St. George	Ken Bricker
Washington County	25	10/29-30/2015	AGC of Utah, 230 North 1680 East, St. George	Ken Bricker
Weber County	35	1/9/2015	2380 Washington Blvd., Ogden	Blane Frandsen Steve Harris

Updated April 15, 2015