

Meeting Agenda & Minutes

Date: **November 18th 2015**
Time: From 10:30 AM to Noon
Location: Utah State DEQ Multi Agency Office Building, Room 1020
Address: 195 North 1950 West, Salt Lake City, Utah

Mission Statement: The Utah Storm Water Advisory Committee will coordinate efforts to reduce storm water pollution and provide adequate flood control. The committee will jointly review governing regulations, disseminate information to enhance compliance with those regulated, promote effective storm water management training, and assist local municipalities and other interested parties to implement best management practices, consistent with their individual needs and resources. The committee will also review any proposed storm water regulations to assess potential impacts on the regulated community.

1. Welcome to the USWAC members and introductions:
2. USWAC membership roster:
 - a. The 2015 roster sheets are organized by county coalitions, DWQ representatives, consultants, contractors, and members of the public.

ACTION ITEMS

3. Review and approval of the minutes from the **September 9th 2015** meeting.

George Burbidge made comments to the minutes, changes were made and posted on the website. George made a motion to approved minutes and Blane Frandsen seconded and unanimously approved.

DISCUSSION ITEMS

4. RSI Training Calendar for the year 2016
 - a. Update on RSI Training Classes for the year 2016.

Paul Taylor – has tentative training schedule for next year. Schedule will be posted online once it is finalized. Need help from the Coalitions to finalize the time and location of their RSI classes for the upcoming year. The Davis County, Salt Lake County and Weber County Stormwater Coalition needs to submit their proposed dates and location for the upcoming 2016 RSI Calendar Year.

REPORT ITEMS

5. State of Utah Updates:

- a. DWQ Programs and EPA by Jeff Studenka: *EPA Electronic reporting rule goes into effect Dec 21, 2015: Phase 1- Wastewater treatment plants or net DMR (not stormwater DMR) by December 21, 2016 reports must be submitted online. NOI/NOT/Annual reports/etc. electronic submittal only in the next 5 years (by the end). Emailing these documents does not count as "electronic reporting." It will have to go through the federal portal to the ICIS system. The State will need to develop all permits online.*

George Burbidge: Important to have feedback that report was received, also need to have a paper trail.

Increase of 10% for MS4 annual fee. Public meeting in September, no feedback, it will go into effect next July 2016. Rebranding the department, meeting at 11:30, please excuse DWQ folks. Thanks to Nestor for his leadership and coordination of training classes and public outreach programs.

- b. Municipal Program by Rhonda Thiele: *A few cities have not turned in annual report. Small MS4 permit is close to being completed, currently being reviewed and should be ready for public notice by the end of the month. Then there will be a 30-day review and comment period. All shareholder and public comments will be addressed, with rationale of changes. Continue to follow the previous permit.*

Small residential SWPPP guide created by EPA for the 4 EPA regulated states. Educational and available to change to Utah specifics and incorporate. Includes very detailed Fact Sheets. They will give document to State for modification and incorporation. New, more detailed fact sheets are part of this guide. This guide is only for those building 1-5 homes per year, includes those building in area covered by Common Plan Permit. Available for those 4 states that are regulated by the EPA. Mapping component, simplified for small residential development. P2 fact sheets will definitely be incorporated.

Green infrastructure wizard, available from EPA (<http://www2.epa.gov/communityhealth/green-infrastructure-wizard>), website to help analyze problems, design parameters, etc. for green infrastructure many resources in one location. Customized for your situation, explore or use details. Highly recommend it.

*Itree hydro – impervious cover and scenario analysis for runoff
<http://www.itreetools.org/vue/index.php> - "I-Tree Vue allows you to make use of the freely available National Land Cover Database (NLCD) satellite-based imagery to assess your community's land cover, including tree canopy, and some of the ecosystem services provided by your current urban forest. The effects of planting scenarios on future benefits can also be modeled."*

- c. Industrial Program by Mike George: *Public noticing permit next week. Will be ready for start of year. Metal mines will have some changes all other sectors will be the same.*

- d. Construction Program by Harry Campbell: *Public noticing Common Plan Permit again next week. EPA wanted verification in SWPPP that municipalities have approved project, the SWPPP will have a sign-off line for the Cities, or something like a Notice to Proceed. Doesn't have to be done before NOI. EPA wants more details and specifications in the permit for BMPs, i.e. – gravel track-out pads, buffer zone. Discussion from members on dimensions of gravel pad. Common Plan Permit will have a buffer strip from water bodies of 30 feet. Trace mentioned that there should be a new SWPPP training class, can do it at Road School in April. Harry said that he'll make sure that the most recent SWPPP template is on the website.*
 - e. Storm Water Program by Jeanne Riley: *Nothing to report.*
 - f. Storm Water Program by Monique Rodriguez: *Nothing to report.*
 - g. Groundwater Protection by Candace Cade or Brianna Ariotti: *Nothing to report.*
6. USWAC Subcommittees Updates:
- a. Industrial: *Will start meeting before USWAC meetings starting next year. Want one representative from each coalition to attend the meeting. The coordination meetings will be scheduled for 9:00 AM before the regular USWAC meeting.*
 - b. Post Construction: *Reviewing information asking for feedback.*
 - c. R.S.I. Program (see attached RSI Training Calendar): *Want to finalize dates for upcoming year.*
 - d. R.S.R. Program: *LTAP board meeting last week and there is a slot at Road School for a RSR class. Working on other training topics for road school.*
 - e. Education and Training Program: *Nothing to report.*
7. APWA News and Updates by Trace Robinson: *Need USWAC representative at all day planning session in January to discuss the budget and other items. Asked if USWAC wants to sponsor a scholarship. Paul Taylor mentioned that there is a need for a SWPPP Designer training class. Trace mentioned that some of the design is discussed in the RSR training. Budget needs to be established before the meeting to be approved by the APWA board.*
8. Stormwater Coalitions News and Updates:
- a. Cache County: *RSI class today was full. SWPPP design class would be an excellent idea.*
 - b. Davis County: *Fourth grade teacher approach? Utah Co. is paying per class taught, Coalition picks which schools. In Davis, there has been good feedback and it is having a big impact.*
 - c. Salt Lake County: *Watershed Symposium today and tomorrow. RSI training date and place has been set.*
 - d. Utah County: *Meeting schedule set for next year and will be sent out. Nestor mentioned that there are meetings on pollution in Utah Lake and told interested members to attend.*
 - e. Washington County: *Just finished RSI to 10 folks. Frances Bernards is coming down in a few weeks.*

f. Weber County: *Currently discussing how to fund the participation of the commercials. Francis Bernards attended previous meeting and cities are planning to utilize the program. Nestor mentioned idea of possibly having USWAC help participate in the funding of the commercials. Ken Klinker mentioned that USWAC could help fund surveys to measure impact of commercials in other counties.*

g. Utah Department Of Transportation: *Not present.*

9. Other topics/ business:

Budget vote: Motion passed to approve scholarship worth \$2,000 for a graduate student studying stormwater or environmental.

Motion passed to create a RSD (registered SWPPP design) class or update the RSR training with more design training with a budget not to exceed \$5,000.

Motion passed to move the location of the January 13 meeting to Room 1020-C instead of board room.

10. Public comments or questions:

11. Adjourn to advisement/ subcommittees and collaborative business:

12. Next meeting: Wednesday **January 13th 2016** at 10:30 AM.

Note: *Copies of the USWAC meeting agendas, minutes, presentations, forms and RSI information are available at the following link: www.uswac.org*