

## Minutes

Date: **August 8, 2018**  
Time: 10:30 AM to 11:30 AM  
Location: Utah State DEQ Multi Agency Office Building, Room 1015  
Address: 195 N 1950 W, Salt Lake City, Utah

Mission Statement: The Utah Storm Water Advisory Committee will coordinate efforts to reduce storm water pollution and provide adequate flood control. The committee will jointly review governing regulations, disseminate information to enhance compliance with those regulated, promote effective storm water management training, and assist local municipalities and other interested parties to implement best management practices, consistent with their individual needs and resources. The committee will also review any proposed storm water regulations to assess potential impacts on the regulated community.

1. Welcome to the USWAC members and introductions:
2. USWAC membership roster sign in.

### ACTION ITEMS

3. Review and approval of the minutes from the June **13, 2018** meeting.
4. Presentation and Discussion: Annual Report. Trisha DiPaola, MS4 Program Manager  
PPT: Will be provided on USWAC Webpage  
Also @  
[https://www.dropbox.com/s/t6mcauyjzigh9q/AR%20Presentation-%20DiPaola\\_contact.pptx?dl=0](https://www.dropbox.com/s/t6mcauyjzigh9q/AR%20Presentation-%20DiPaola_contact.pptx?dl=0)

### Q&A

1. May consultants submit the Annual Report for the MS4 but not sign it? Response: Yes
2. What population census is required since it is not update annually? Response: Use the most current data available.
3. Does a MS4 move from a Phase 2 to Phase 1 MS4 by population? Response: No
4. Comment by Trisha. MS4s need to file UIC's with State and MS4's pay a onetime fee coving all public UIC systems.

5. Discussion: USWAC needs from Utah League of Cities and Towns. Representative in attendance: Rachel
- The following were USWAC comments directed to ULCT or generally with regards to legislative needs:
- a. Responsibility of implementation is delegated to MS4, educate legislature and decision makers
  - b. Historic MS4 challenges are; funding, staffing, equipment, and related resources, education for elected officials. MS4's are usually underfunded or not funded.
  - c. Will municipalities who have been audited and received penalties be willing to take part in discussion and share experiences?
  - d. Many MS4's are not adequately implementing enforcement programs therefore no way of knowing needs.
  - e. League under big pressure to examine fee's. Need information on why MS4 program is important, League needs to understand financial responsibilities, understand communication limitations between employees and government officials. MS4 staff need help informing Elected Officials.
  - f. Racheal with ULCT welcomed receiving individual MS4 concerns and feedback
  - g. Committee member strongly suggested the State inform the ULCT of MS4 needs
  - h. Paul Taylor has presented to ULCT. The meetings have not been well attended by MS4s.
  - i. Fees for MS4 programs come from two sources, building/development and general fees to citizens, important to keep separate as discussion moves forward.

## REPORT ITEMS

6. State of Utah Updates:
- a. Municipal Program by Jeanne: *Not in attendance*
  - b. Industrial Program by Mike George: *Working on group 1, sector P. Working on main body intending to make it more user friendly. Anticipating to have out in next month or two.*
  - c. Construction Program by Harry Campbell: *draft of renewed CGP in managements hands for 6 weeks. Should be out sometime, Harry willing to contact interested USWAC members*
  - d. Storm Water Program by Trisha DiPaola: *Oct 17<sup>th</sup> at SLCo, Lucy Parham planning to speak on Jordan River TMDL. City of Lehi should also attend. Jordan Valley Permit update is on public notice, will end Aug 27, please provide comments, located under public notice tab of division web site.*
  - e. Storm Water Program by Lisa Stevens: *Industrial template is in process of updating. Should be live soon, interested people may contact her or Mike George. LID manual is in works looking for draft Sep 14. The stake holder review will follow 2 weeks later. Hoping to line up with APWA Stormwater Expo. TMDL's Scott Daily, Utah Lake , Aug 30 Utah County Coalition meeting*
  - f. Storm Water Program Monique Bridges: *Not in Attendance*
  - g. Groundwater Protection by Brianna Ariotti: *Not in Attendance*

7. USWAC Subcommittees Updates:
  - a. Industrial: No update
  - b. Long Term Storm Water Management: *No update*  
*Link to templates: <https://uswac.org/forms/>*
  - c. R.S.I. Program: *Registration for classes are moved to LTAP working on bugs.*
  - d. R.S.W/R.S.R. Program: *The Stormwater Expo the 3rd or 4th October is planning on a class. The last track of first day will be review and exam. Will need to update curriculum soon, if want to be involved, contact Trace or Paul. Virtual inspection RFP is nearing completion and will likely be open for two weeks.*
  - e. MS4 Unification Review Committee: *No update*  
*Presentation and poll data is available on USWAC Webpage under "What is New!" pulldown and pasted below for convenience*  
<https://uswac.org/news/>
8. APWA News and Updates: *Allowing two different tracks. The Stormwater Expo is providing elected officials attendance for no fee. Recommendation is to invite them to class specific to MS4 needs.*
9. Stormwater Coalitions News and Updates: *Question: Should this committee remain open. Response: Recommendation to communicate with Chairman not in attendance today.*
10. Other topics/ business:  
*Reminder of \$1000 is available for each coalition for training materials.*  
*Member suggestion to view. Accena Group video on LinkedIn explaining storm water requirements*  
<https://www.stormwatergo.com/intro>
11. Public comments or questions: *none*
12. Adjourn to advisement/ subcommittees and collaborative business:
13. Next meeting: Wednesday **September 12th** at 10:30 AM.

**Note:** Copies of the USWAC meeting agendas, minutes and presentations, are available at the following link:  
[www.uswac.org](http://www.uswac.org)

RSI and RSW/RSR class schedules are available at: <https://www.utahltap.org/swppp/>