

## Agenda

Date: **APRIL 14<sup>TH</sup>, 2021**  
Time: 10:30 AM to 11:30 AM  
Location: To join the meeting:  
Meeting ID: 825 1395 4595  
<https://us02web.zoom.us/j/82513954595>  
Call-in numbers:  
+1 669 900 6833 (San Jose)  
+1 253 215 8782 (Tacoma)  
+1 312 626 6799 (Chicago)

### Mission Statement

The Utah Storm Water Advisory Committee will coordinate efforts to reduce storm water pollution and provide adequate flood control. The committee will jointly review governing regulations, disseminate information to enhance compliance with those regulated, promote effective storm water management training, and assist local municipalities and other interested parties to implement best management practices, consistent with their individual needs and resources. The committee will also review any proposed storm water regulations to assess potential impacts on the regulated community.

1. Welcome USWAC members: Brandon Tremelling conducting, 2021 Chairman

### ACTION ITEMS

2. USWAC membership roster sign in through Google Forms: [USWAC Attendance Form – April 14th, 2021](#) (Note: Each attending member will need to fill out the form individually.)
3. Review and approval of the **March 10th, 2021** meeting minutes:

### TRAINING PRESENTATION

4. Presentation by Dawn Barbee and Tyler Shelley of Sandy City, titled "Foundations for a Comprehensive Storm Water Management Program."
5. Questions:

### REGUALTION & UPDATES

5. State of Utah Updates
  - Jeanne Riley -
  - Leanna Littler-Woolf -
  - Ryan Curtain -
  - Carl Adams -
  - Lisa Stevens -

6. **USWAC Subcommittee Updates:**
  - Industrial-**
  - Long Term Storm Water Management-**
  - Training Programs-**
  - MS4 Unification Committee-**

## NEWS & UPDATES

7. **APWA News and Updates:** Trace Robinson
8. **Stormwater Coalitions News and Updates:**

|                  |                             |
|------------------|-----------------------------|
| Salt Lake County | Steve Burgon -              |
| Golden Spike     | Paul Taylor -               |
| Summit County    | Kelsey Christiansen -       |
| Utah County      | Scott Bird/ Brett Dunkley - |
| Davis County     | Logan Parker -              |
| Southwest UT     | Melinda Gibson -            |
| Cache County     | Jared Roos -                |
9. Other topics/ business:
  - Voting Member Discussion:
10. Public comments or questions:
11. **ADJOURNMENT**

**Note:** Copies of the USWAC meeting agendas, minutes and presentations, are available at the following online: [www.uswac.org](http://www.uswac.org)

**Next meeting: WEDNESDAY MAY 12, 2021 AT 10:30 AM.**